FEDERAL PUBLIC SERVICE COMMISSION



COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

PHILOSOPHY, PAPER-I

TIME ALLOWED: (PART-I M			MCQs) 3	0 MINU	ГES		Ν	MAXIMUM MARKS: 20		
	EE HOURS	(PART-II)			HOURS					UM MARKS: 80	
NOT	NOTE: (i) First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken back after 30 minutes.										
	(ii) Overwriting/cutting of the options/answers will not be given credit.										
(PART-I MCQs) (COMPULSORY)											
Q.1.	Select the bes	st option/answ	ver and	fill in	the appr	opriat	te box	on the Answer	Sheet.	(1 x 20=20)	
(i)	How many kir	nds of Tradition	onal Lo	ogic ar	e there?						
	(a) Two		(b)	Four			(c)	Three	(d)	None of these	
(ii)	How many Pre	opositions are	there	in a sy	llogism?						
	(a) Four		(b)	Thre	e		(c)	Two	(d)	None of these	
(iii)	A Proposition	is the part of	an arg	ument	, what is t	he nat	ure of	proposition?			
	(a) Stressing	g a point	(b)	Opin	ion		(c)	Information	(d)	None of these	
(iv)	Logic is what	kind of Scien	ce?								
	(a) Natural		(b)	Socia	al		(c)	Normative	(d)	None of these	
(v)	Aristotelian L	ogic is refuted	l by In	nam Ib	n Taimiy	a in on	ne of h	is works, what i	s the na	me of that book?	
	(a) Al Ishara	at (b)	Rad	-ul-Ma	antaqeen	(c)	Taha	ajat ul Falasafah	(d)	None of these	
(vi)	There are sent	ences which a	are not	Propo	sitions, or	nly sor	me sen	itences are Prop	ositions	, which are not?	
	(a) Question	ns and derogat	tory/ ex	xclama	atory sent	ences					
	(b) Informat	ive	(c)	Expl	anatory		(d)	None of these			
(vii)	Al-Farabi is ca is The Shaikh			Thani o	or the Seco	ond M	aster b	because of his co	ontributi	ion to Logic. Who	
	(a) Plato		(b)	Arist	otle		(c)	Inb-i-Sina	(d)	None of these	
(viii)	Logos is a Gre	eek word mea	ning?								
	(a) Culture		(b)	Gran	nmar		(c)	To talk about	(d)	None of these	
(ix)	Inductive Log	ic is based on	the lay	w of:							
	(a) Causatio	n	(b)	Ident	tity	(c)	Unifo	rmity of Nature	(d)	None of these	
(x)	Logic is very i	important to?									
	(a) Thought	and Reasonin	ng	(b)	Praising		(c)	Inquiring	(d)	None of these	
(xi)	How many syn	mbols are the	re in L	ogic?							
	(a) Two		(b)	Four			(c)	Five	(d)	None of these	
(xii)	Muslim Think	ters stress on t	the Sci	entific	Method,	which	is bas	ed on:			
	(a) Deductiv	ve Logic	(b)	Form	nal Logic		(c)	Inductive Logi	ic (d)	None of these	
(xiii)	Al Ghazali wr	ote the:									
	(a) Rad-ul-M	Mantaqeen	(b)	Mad	ina-tul-Fa	zilata	(c)	Tahafat-ul-Fala	asafah	(d) None of these	

PHILOSOPHY, PAPER-I

(xiv) S	iv) Syllogism is a form of Logic.							
((a)	Inductive	(b)	Symbolic	(c)	Deductive	(d)	None of these
(xv) l	How	many terms are there in	Syllo	ogistic Argument.?				
((a)	Two	(b)	Four	(c)	Three	(d)	None of these
(xvi) l	In	Logic we argue from	m the	whole to the part.				
((a)	Deductive	(b)	Inductive	(c)	Formal	(d)	None of these
(xvii)	Arist	otelian Logic is based o	n the	law of:				
((a)	Ecluded Middle	(b)	Uniformity of nature		(c) Causatiion	(d)	None of these
(xviii)	~	is a symbol of:						
((a)	Conjunction	(b)	Negation	(c)	Disjunction	(d)	None of these
(xix) l	Logi	c studies thought:						
((a)	As it is	(b)	As it should be	(c)	As it appear	(d)	None of these
(xx)	The o	conclusions of all argum	ents a	are:				
((a)	Final	(b)	Probable	(c)	Relative	(d)	None of these
				PART-II				

NOTE:(i)PART-II is to be attempted on separate Answer Book.(ii)Attempt ONLY FOUR questions from PART-II. All questions carry EQUAL marks.(iii)Extra attempt of any question or any part of the attempted question will not be considered.

Q.2.	Define Logic and briefly discuss its various kinds.	(20)
Q.3.	What is the role of definition and division in Logic? Discuss with special reference to Aristotle.	(20)
Q.4.	What is a fallacy? Enumerate and define its various kinds in brief.	(20)
Q.5.	How far has Imam-Inb-i-Taimiya succeeded in proving the non-compulsion of causation?	(20)
Q.6.	Discuss the nature and scope of probability in Logic.	(20)
Q.7.	Discuss Al-Farabi's contribution in Logic.	(20)
Q.8.	Discuss the importance of symbols in logic with reference to the five symbols.	(20)

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Roll Number

PHILOSOPHY, PAPER-II

TIME ALLOWED:		(PART-I MCQs)	30 MINUTES	MAXIMUM MARKS: 20				
THREE HO	URS	(PART-II)	2 HOURS & 30 MINUTES	MAXIMUM MARKS: 80				
NOTE: (i)	First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken back after 30							
	minutes	8.						
(ii)	Overw	riting/cutting of the o	options/answers will not be give	n credit.				

(PART-I MCQs) (COMPULSORY)

Q.1.	Select the best option/answer and fill in the appropriate box on the Answer Sheet . $(1 \times 20=20)$								
(i)	"Creative Evolution" is written by:								
	(a) Kant (b) Bergson	(c)	Hegel	(d)	None of these				
(ii)	"Critique of Pure Reason" is the work of:								
	(a) Bergson (b) Hume	(c)	Kant	(d)	None of these				
(iii)	is the founder of Modern Philosophy.								
	(a) Descartes (b) Spinoza	(c)	Leibniez	(d)	None of these				
(iv)	"The Republic" is authored by:								
	(a) Aristotle (b) Plato	(c)	Socrates	(d)	None of these				
(v)	Al Rad-ul-Mantaqeen is written by:								
	(a) Al-ghazali (b) Ibn-i-Taimiya	(c)	Ibn Rushd	(d)	None of these				
(vi)	Karl Marx is famous for his work:								
	(a) Das Capital (b) Creative Evolution (c)	Critiq	ue of Pure Reason	(d)	None of these				
(vii)	Al-Nijat and Al-Isharat are the works of:								
	(a) Ibn-i-Sina (b) Al-Ghazali	(c)	Al-Farabi	(d)	None of these				
(viii)	Ibn Rushd wrote a book as an answer to al-Ghazali's T								
	(a) Hujjatullah al Baligha (b) Tahafat-ul-Tahafat	(c)	The Muqaddama	(d)	None of these				
(ix)	Wahdat-ul-Wajud is the doctrine of:			(1)					
	(a) Ibn-ul-Fareed (b) Ibn-ul-Arabi	(c)	Maulana Rumi	(d)	None of these				
(x)	Who is famous for his 'Illuminative' or 'Isharqi Sufisr								
	 (a) Ibn-ul-Arabi (a) Shahahuddin Suharawardu Maataal 	(b)	Ibn-ul-Fareed						
((c) Shahabuddin Suharawardy Maqtool Who is the founder of Philosophy of History? 	(d)	None of these						
(xi)	Who is the founder of Philosophy of History?(a) Ibn-i-Sina(b) Al-Kindi	(a)	Ibn-i-Khaldun	(d)	None of these				
(xii)	Who was the first to translate the Quran in Persian in t	(c) he Sub-		(u)	None of these				
(XII)	(a) Shah Abdul Qadir (b) Syed Ahmed Shaheed	(c)	Shahwaliullah	(d)	None of these				
(xiii)	The word "Mutazilites" is derived from the Arabic wo		Shanwanunan	(u)	Tone of these				
	(a) Ihtisal (b) Itizal	(c)	Istidlal	(d)	None of these				
			istidiai	(u)	Tone of these				

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considered.

(xiv)	xiv) Abu Musa was the founder of the Kalamist thought of the:							
	(a)	Mutazilites	(b)	Qadarites	(c)	Asharites	(d) None of these	
(xv)	Amr	Ibn Ubaid and Wasil	Ibn Ata	were the pupils of:				
	(a)	Al-Ghazali (b)	Imam H	asan Basri (c)	Imam Ib	on-i-Taimiya	(d) None of these	
(xvi)	Kan	t is famous for his crit	tiques. W	Thich one is the most	t import	ant?		
	(a)	Critique of Pure Rea	ason		(b)	Critique of F	Pure Practical Reason	
	(c)	Critique of Practical	Reason		(d)	None of thes	se	
(xvii)	Emp	oiricism is a Philosoph	nical scho	ool of thought origin	ated in:			
	(a)	America	(b)	Britain	(c)	Germany	(d) None of these	
(xviii)	The	founder of Modern P	hilosoph	y was:				
	(a)	Spinaza	(b)	Hume	(c)	Descartes	(d) None of these	
(xix)	Who	o said, "Knowledge is	virtue"?					
	(a)	Plato	(b)	Democitus	(c)	Socrates	(d) None of these	
(xx)	Ibn u	ul Arabi is famous for	his Sufi	sm based on the idea	a of:			
	(a)	Wahdat-ul-Wajood	(b)	Wahdat-ul-Shahoo	d (c)	Amr bil Mar	roof (d) None of these	
				<u>PART-II</u>				
NOT	E:(i) (ii) (iii)	Attempt ONLY	FOUR q	ed on separate Answ uestions from PAR estion or any part o	T-II. A	ll questions c	arry EQUAL marks. tion will not be	

Q.2.	Critic	cally examine the Ratio	onalist I	dealism of Hegel.			(20)	
Q.3.	Discu	ss Ibn-i-Sina's theory	of Bein	g and his views of Psy	ychology	<i>.</i>	(20)	
Q.4.	Discuss the four postulates of Ethics formulated by Immanual Kant.							
Q.5.	Discuss the three main points of Al-Ghazali's criticism of the Rationalist in the Tahafatul Fa							
Q.6.	Compare the views of the Mutazilites and Asharites about the following:							
	(a) Existence of God, and the relations of His Essence and Attributes.							
	(b) Origin of the Quran							
	(c) Freedom of the Will.							
Q.7.	Discuss Iqbal's Theory of knowledge as expounded in the Reconstruction of Religious Thought in Islam. (20)							
Q.8.	Write (i) (iv)	e short notes on ANY I Elan Vitale Sufism	FOUR ((ii) (v)	of the following: Irtifaqat Karl Marx	(iii) (vi)	Pragmatism Logical Positivism	(5 x 4 = 20)	
